

Club Health Assessment for District 44 N through June 2022

| AVTERNI | TIONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|--------|----|-------|--|-----------------|---|--------|--|-----------------------|-------------------------------|------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | office do no | ers thairt | If no report to 12 months cappears in red | \$ | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 14136 | AMHERST | 05/30/1972 | Active | 51 | 1 | 2 | -1 | -1.92% | 52 | 5 | 1 | | | P,S,T, SC | M,VP | 1 | | \$3,500.00 |
| E | cc Award (06/30/2016, 06/30/2 | 017) | | ĺ | | | | | | | | | | | | | | j |
| 14137 | ANDOVER | 11/23/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | | P,S,T, SC | M,VP | 0 | | \$200.00 |
| 40009 | ANTRIM-BENNINGTON L C | 06/09/1981 | Active | 39 | 9 | 0 | 9 | 30.00% | 5 30 | | 0 | | 2 | P,S,T, SC | M,VP | 0 | | \$550.00 |
| 14138 | BEDFORD | 11/08/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | | P,S,T, SC | M,VP | 0 | | \$1,000.00 |
| 14139 | BRISTOL | 10/30/1951 | Active | 17 | 0 | 1 | -1 | -5.56% | ú 18 | 4 | 0 | | | P,S,T, SC | M,VP | 1 | | \$100.00 |
| 65505 | BROOKLINE | 06/10/2002 | Active | 14 | 1 | 2 | -1 | -6.67% | ú 15 | 12 | 0 | | | P,S,T, SC | M,VP | 0 | | \$2,850.00 |
| 14140 | CANAAN | 08/28/1952 | Active | 53 | 9 | 11 | -2 | -3.64% | 55 | 6 | 0 | | | P,S,T, SC | M,VP | 0 | | \$1,821.00 |
| E | cc Award (06/30/2017) | | | (| | | | | | | | | | 00 | | | | |
| 44970 | CHESTERFIELD | 05/17/1985 | Active | 33 | 4 | 2 | 2 | 6.45% | ₆ 31 | 11 | 0 | | | P,S,T, SC | M,VP | 0 | | \$100.00 |
| 105277 | CLAREMONT | 04/20/2009 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 9 | 11 | 10 | 1 | None | P,S,T, SC | M,VP | 24+ | 90+ Days | |
| 14142 | COHASE | 09/30/1937 | Active | 36 | 0 | 4 | -4 | -10.00% | 6 40 | 9 | 0 | | | P,S,T, SC | M,VP | 2 | | \$100.00 |
| 14143 | CONCORD | 01/28/1948 | Active | 37 | 17 | 4 | 13 | 54.17% | ó 24 | 45 | 0 | | 3 | P,S,T, SC | M,VP | 0 | | \$1,620.00 |
| 14144 | ENFIELD MASCOMA | 08/04/1954 | Active | 55 | 0 | 5 | -5 | -8.33% | 60 | 2 | 1 | | | P,S,T, SC | M,VP | 24+ | | \$1,000.00 |
| 108084 | FRANKLIN AREA | 04/22/2010 | Active | 17 | 4 | 9 | -5 | -22.73% | 6 22 | 3 | 1 | | | P,S,T, SC | ,M,VP | 5 | | \$100.00 |
| 14145 | GAP MOUNTAIN | 04/01/1964 | Active | 8 | 2 | 0 | 2 | 33.33% | 6 | | 0 | | 7 | P,S,T, SC | M,VP | 0 | | \$600.00 |
| 14146 | GOFFSTOWN | 09/12/1951 | Active | 27 | 1 | 4 | -3 | -10.00% | ₆ 30 | 21 | 0 | | | P,S,T, SC | M,VP | 0 | | \$2,200.00 |
| | Grafton County Pemi Baker Centennial | 06/26/2017 | Active | 14 | 1 | 1 | 0 | 0.00% | ú 14 | 5 | 0 | | | P,S,T, SC | M,VP | 3 | | \$100.00 |
| | HANOVER | 09/29/1937 | Active | 23 | 8 | 2 | 6 | 35.29% | 6 17 | 18 | 1 | | 2 | P,S,T, SC | M,VP | 6 | | \$2,682.00 |
| 43622 | HENNIKER | 03/05/1984 | Active | 21 | 10 | 3 | 7 | 50.00% | 6 14 | 7 | 1 | | 3 | P,S,T, | M,VP | 2 | | \$50.00 |
| 14149 | HILLSBORO | 03/31/1953 | Active | 14 | 1 | 7 | -6 | -30.00% | 6 20 | 15 | 0 | | | SC P,S,T, | M,VP | 0 | | \$1,000.00 |
| E | cc Award (06/30/2016, 06/30/2 | 018) | | } | | | | | | | | | | SC | | | | |
| 14150 | HINSDALE | 02/25/1969 | Active | 20 | 0 | 1 | -1 | -4.76% | ú 21 | 52 | 1 | | | P,S,T, SC | M,VP | 0 | | \$500.00 |
| 14166 | HOOKSETT | 05/01/1964 | Active | 18 | 3 | 0 | 3 | 20.00% | ú 15 | | 0 | | | P,S,T, SC | M,VP | 1 | | \$300.00 |
| 35735 | HOPKINTON | 06/01/1978 | Active | 29 | 1 | 1 | 0 | 0.00% | 2 9 | 37 | 1 | | | P,S,T, SC | M,VP | 4 | | \$330.00 |

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Club Health Assessment for District 44 N through June 2022

| MTERNATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|--|-----------------------|-------------------------------|---|----------|--|
| Club Club Number Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | officers t | he If no report hant 12 month aveappears in ve red | \$ | |
| Exc Award (06/30/2016) | 04/46/0040 | | | | | | | | | | | _ | P,S,T,M,VI | | | |
| 133652 Jaffrey-Rindge Centennial | | Active | 22 | 2 | 4 | -2 | -8.33% | | 3 | 0 | | 2 | SC | ٠ | | \$1,000.00 |
| 14152 KEENE | 08/23/1937 | Active | 78 | 1 | 5 | -4 | -4.88% | 82 | 13 | 0 | | | P,S,T,M,VI SC | 0 | | \$12,300.00 |
| Exc Award (06/30/2016, 06/3 42180 LANCASTER | 01/04/1983 | Activo | 12 | 0 | 3 | -3 | -20.00% | 15 | 8 | 0 | | | P,S,T,M,VI | ° 2 | | |
| 140994 Lebanon-Upper Valley | 03/05/2020 | Active | | | | | | | | 0 | | | SC P,S,T,M,VI | _ | | \$520.00 |
| • | | Active | 16 | 1 | 5 | -4 | -20.00% | | 5 | | | | SC P,S,T,M,VI | _ | | \$520.00 |
| 14154 LISBON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | | | 1 | | 3 | SC | | | |
| 14155 LITTLETON | 05/25/1938 | Active | 14 | 2 | 4 | -2 | -12.50% | 16 | 18 | 0 | | | P,S,T,M,VI SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2019) 14156 MANCHESTER | 06/15/1923 | Activo | 15 | 0 | 1 | -1 | -6.25% | 16 | 5 | 0 | | 3 | P,S,T,M,VI | ° 3 | | \$110.00 |
| Exc Award (06/30/2016, 06/3 | | Active | 13 | U | ' | -1 | -0.23 /0 |) 10 | 3 | | | 3 | SC | 3 | | ψ110.00 |
| 14157 MERRIMACK | 04/20/1970 | Active | 46 | 3 | 5 | -2 | -4.17% | 48 | 5 | 0 | | 2 | P,S,T,M,VI | 0 | | \$500.00 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | SC | | | |
| 14158 MILFORD | 01/20/1959 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 25 | 0 | | | P,S,T,M,VI SC | ² 1 | | \$1,550.00 |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | 30 | | | |
| 14159 MONADNOCK | 03/28/1960 | Active | 32 | 3 | 4 | -1 | -3.03% | 33 | 5 | 0 | | | P,S,T,M,VI SC | 1 | | \$425.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | D.O. T.M.V | | | |
| 14160 NEW LONDON | 01/31/1955 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 0 | | 2 | P,S,T,M,VI SC | 2 | | \$100.00 |
| 14161 NEWPORT | 06/26/1930 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 30 | 1 | | 4 | P,S,T,M,VI SC | " | | \$50.00 |
| 46026 ORFORD | 04/28/1986 | Active | 31 | 3 | 4 | -1 | -3.13% | 32 | 21 | 0 | | 2 | P,S,T,M,VI SC | 3 | | |
| Exc Award (06/30/2018) | 00/05/4050 | | | | | | | | | | | | P,S,T,M,VI | | | |
| 14162 PETERBOROUGH | 02/25/1952 | Active | 31 | 3 | 4 | -1 | -3.13% | | 37 | 0 | | | SC | U | | \$100.00 |
| 14163 PINARDVILLE | 01/27/1953 | Active | 21 | 1 | 0 | 1 | 5.00% | | | 0 | | 3 | P,S,T,M,VI SC | . ' | | \$218.90 |
| 14165 SOUHEGAN L C | 05/20/1965 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | P,S,T,M,VI SC | O | | \$100.00 |
| 14167 SUNAPEE | 04/24/1958 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 10 | 2 | None | P,S,T,M,VI SC | 24+ | 90+ Days | |
| 50213 WEARE | 02/22/1990 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 17 | 0 | | None | P,S,T,M,VI SC | 8 | | |
| 14170 WHITEFIELD | 02/22/1971 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 51 | 1 | | 4 | P,S,T,M,VI SC | 24+ | | |



Club Health Assessment for District 44 N through June 2022

| ERNATION | Status | | Membership | | Reports | Finance LCIF |
|---|---|--|--|--------------|--|---|
| Club Club Charter Number Name Date | | Current YTD Member Members Count Added | | | Since Last President Vice Since Last Last Officer Rotation President Activity | Account Balance Donations for current Fiscal Year |
| | Number of times | | If net loss | | If no When Number Notes the If no report | |
| | on status quo | 15 | is greater | | report in 3 more than of officers than 12 months | |
| | within last | members | than 20% | | months one year repeat do not haveappears in | |
| | two years | appears | appears | | appears in appears in terms an active red | |
| 14171 WILTON 08/28/195 | 1 Active | 22 1 | 0 1 4.76% | 21 | 0 P.S,T,M,VP 1 | \$1,050.00 |
| 130757 Winchester Centennial 05/09/201 | 7 Active | 18 9 | 3 6 50.00% | 12 2 | 0 2 P,S,T,M,VP 0 SC | \$495.00 |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD Count Count Count Gain Count Add | YT YTD Ne YTD Net Grov Drop Growth % | et Count 12 wth Months | Average % of Clubs Member with less than Count 20 Per Club members 3 | in Report in | with of Clubs Clubs of Cancelled I balance in in Financial Cancelled Club D | embers % of Clubs Lost Cancelled for uue to Non-Financial cellation Reasons |
| 40 0 3 -3 1,031 103 | 120 -17 -1.6 | 52% 1,048 | 26 43% | 0% 0% | 0% 0 0% 3 36 | 16 33% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.